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CONFIRMATION NO. 1347

Bib Data Sheet

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|---|---|-------------------------------|---|--|
| SERIAL NUMBER 10/707,348 | FILING OR 371(c) DATE 12/08/2003 RULE | CLASS 250 | GROUP ART UNIT 2884 | ATTORNEY DOCKET NO. GEMS 0225 PA |
| APPLICANTS Scott W. Petrick, Sussex, WI; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/20/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY WI | SHEETS DRAWING 3 | TOTAL CLAIMS 26 |
| | | | | INDEPENDENT CLAIMS 4 |
| ADDRESS 06379 | | | | |
| TITLE SPLIT SCAN LINE AND COMBINED DATA LINE X-RAY DETECTORS | | | | |
| FILING FEE RECEIVED 1264 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |